File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073



# FOR INSTRUCTIONS, SEE BACK OF FORM

| lowa Ethics and Campaign<br>Disclosure Board<br>510 E. 12 <sup>th</sup> , Ste. 1A<br>Des Moines, Iowa 50319<br>Fax: 515-281-4073  | FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAGE  | C <sub>201</sub>                         | MPAIGN CISCLOSURE BC.  |
|---|---|--|--|
| Committee + IMPORTANT: Indicate by # type (1) Statewide/Legislative/Judge S (4) County Central Committee (5) Subdivision Candidate (8) Count 11) Local Ballot Issue  CANDIDATE COMMITTEES Candidate Name BILL LYNC Office Sought STE Ward Ala | Political Party (if applicable)  W/A  District (if Senate or House)   | ( Rec<br>Cor<br>Log<br>Sca<br>Cor<br>Auc | DISCLOSURE REPORT  Office Use Only mm. # ged In anned mputer dited             |
| SIGNATURE OF PERSON FIL   | ole civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7)  573-326-3746  ING REPORT  TELEPHONE  | Λ  | A01(3), the candidate, for a  Anuary 15, 20 10  DATE SIGNED                    |
| ☐ CHECK IF AMENDMENT TO   | tion) report and attach Notice of Dissolution Form DR-3.  | cal Commi                                | ittees, enter Date of Election  - 3 - 2 0 0 9  cal Committees, enter County in |
| CASH ON HAND at the beginnic committee. This amount of the last reporting per ADD TOTAL MONEY  Schedule A: Cash Conschedule F: Loans Reschedule H: Total Sa   | ing of the reporting period. (Total of all funds held by the unt MUST be the same as the cash on hand at the enderiod or must be zero if this is first report filed.)  TAKEN IN THIS PERIOD  Intributions total (Attach Schedule A) (*also see in-kind below)  eccived total (Attach Schedule F)  les of Campaign Property (Attach Schedule H)  applies to Candidates' Committees Only) | ······································   | 2,333.91<br>1,115.00<br><br>3,448.91   |
| Schedule B: Expendit Schedule F: Loan Re CASH ON HAND at the end of the   | MONEY SPENT THIS PERIOD  ures total (Attach Schedule B) (**also see debts and loans below)  payments total (Attach Schedule F)  this reporting period (if final report balance must be zero)  | \$                                       | 1,220.36<br>-0-<br>2,228.55  |
| *IN KIND CONTRIBUTIONS (FI<br>**OUTSTANDING LOANS (From<br>CONSULTANT BREAKDOWN<br>CANDIDATE COMMITTEES OF<br>VALUE OF CAMPAIGN PROPE   | NLY:<br>ERTY (From Schedule H - Attach Schedule H)  | \$<br>\$<br>                             | -0-<br>-0-<br>YES X NO   |
| STATE COMMITTEES: Submit  | a reconciled campaign account bank statement in January of each ye  | ear.                                     |  |

# For instructions, See Back of Form

#### CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE NAME (Must be same as on Statement of Organization)

| Reset Form | SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|------------|-------------------------------|------------------------------|
| -          |                               | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                              | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 10/26/09                       | ID#<br>CK#  | Lon Bozanth<br>505 Jowa St. 4106<br>Davenport IN 52803       |  | \$ 5000            |                                       |
| 10/26/09                       | ID#<br>CK#  | Stanley Roberts<br>1947 Perry St.<br>Davenpork, IA 52805     |  | 2000               |                                       |
| 10/27/09                       | ID#<br>CK#  | Pattye Farnham<br>5703 Heather Ave<br>Davenport, It 52817    | ·  | 1000               |                                       |
| 10/29/09                       | ID#<br>CK#  | Ronald Frontz<br>P.O. Box 3708<br>Davenpork, \$1,52808       |  | 10000              |                                       |
| 10/29/09                       | ID#<br>CK#<br>9   | Cynthia bagon<br>4210 E. 59th St.<br>Devenport th 52807      |  | 5000               |                                       |
| 111109                         | ID#<br>CK#  | Kelly young<br>1804 & 4th St.<br>Coal Valle, IL              |  | 50 00              |                                       |
| 11/1/09                        | ID#<br>CK#  | A. Jeffrey Seitz<br>4215. E 6046 C+ 46<br>Davendor + A 52807 |  | 100,00             |                                       |
| 11/1/09                        | ID#<br>CK#  | Bonnie Lindborg<br>2012 Carry Rue &<br>Davenport, TA 52803   |  | 2500               |                                       |
| 10/4/09                        | ID#<br>CK#  | Uniternized Cash "meex + Greet"                              |  | 8500               |                                       |
| 11/16/69                       | ID#<br>CK#  | EDWARD C Persille<br>1107 moffett Rd<br>Modesto, CA 95351    |  | 2500               |                                       |
|                                | -   |  | SUB-TOTAL  | 051500             |                                       |

TOTAL (if last page of this schedule)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

# For Instructions, See Back of Form

# **CONTRIBUTIONS - MONEY TAKEN IN**

(Including candidate's personal funds)

| Reset Form | SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|------------|-------------------------------|------------------------------|
|            |                               | CK THIS BOX IF<br>NDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee to Re- Fleck BILL LYNN (Scott Co)

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED | PAC ID NUMBER<br>(# applicable) | NAME AND ADDRESS OF CONTRIBUTOR                        | RELATIONSHIP                  | AMOUNT   | √ IF FOR                                |
|------------------|---------------------------------|--|-------------------------------|----------|---|
| (MM/DD/YR)       | AND PAC CHECK<br>NUMBER         |  | TO CANDIDATE* (if applicable) | RECEIVED | FUND-<br>RAISER                         |
|                  | ID#                             |  |                               |          | INCOME                                  |
| 11/17/09         | СК#                             | UNITEMIZED.  |                               | \$100,00 |   |
|                  | ID# 35014                       | DOT URETIM   |                               |          |   |
| 12/9/09          | CK#                             | OPT 4 BETTER<br>3434 FOREST RD,<br>Davengory, TA 52807 |                               | 500,00   |   |
|                  | ID#                             | Vaverport, 4th 52001                                   |                               | 200,-    |   |
|                  | CK#                             |  | •                             |          |   |
|                  | ID#                             |  |                               |          |   |
|                  | CK#                             |  | :                             |          |   |
|                  | ID#                             |  |                               |          | *************************************** |
|                  | CK#                             |  |                               | -        |   |
|                  | ID#                             |  |                               |          |   |
| ·                | CK#                             | *  |                               |          |   |
|                  | ID#                             |  |                               |          |   |
|                  | CK# ·                           |  |                               |          |   |
|                  | 1D#                             |  |                               | Į.       |   |
| ·                | CK#                             |  |                               | -        |   |
|                  | ID#                             |  |                               |          |   |
|                  | CK#                             |  |                               |          |   |
|                  | ID#                             |  |                               |          |   |
|                  | CK#                             |  |                               |          |   |
|                  |                                 |  | SUB-TOTAL                     | 10000    |   |

TOTAL (If last page of this schedule)

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consenguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 2 of 2 (for Schedule A)

Reset Form

#### EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE В (Rev. 07/03)

**MONETARY EXPENDITURES** 

**CHECK THIS BOX IF AMENDING FORM** 

| COMMITTEE NAI | ME (Must be same as on | Statement of Organization) |            |
|---------------|------------------------|----------------------------|------------|
| Committee     | to Re-Elect            | BILL LYNN                  | (Scott Co) |

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)                   | AMOUNT<br>EXPENDED |
|--------------------------------|--|--|---|--------------------|
| 11/2/09                        | ID#<br>CK#   | Bullseye Direct Mail Davenport, IA 5280.                           | Bulk mailing for campaignpied-                      | \$ 405.24          |
| 11/2/09                        |  | 1, 1, 1)   | 11 11 17  | 398.48             |
| 11/12/09                       |  | Professional Service<br>Network                                    | Auto Dialer<br>For Election Day                     | 70,00              |
| 12/26/09                       |  | BILL Lynn<br>1935 Walling Cx,<br>Davenport IX 52915                | Reimbursement for<br>newsletter paper               | 12.89              |
| 12/24/69                       |  | //   | Reinbursener for<br>Special Campaign<br>Piece Papor | 33.00              |
| 12/21/09                       |  | ,, · · · · ·   | Reimburgener for compaign                           | 160.00             |
| 12/14/09                       |  | <i>i, (</i> )  | Leimbursened for<br>Caxing                          | 14.98              |
| 17/24/09                       | ID#<br>CK#   | 1  | Pestage for compagn<br>lethers (Reimbursonust)      | 44.00              |
|                                |  |  | SUB-TOTAL   | \$1,138,54         |

TOTAL (if last page of this schedule)

S

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

|      | 1 |    | 7 |
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| Page |   | of | _ |

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|---|------|---|-----|---|---|
|   |      |   |     |   |   |

#### **EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES:** NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|-------------------------------|--------------------------|
| CHEC                          | K THIS BOX IF            |

AMENDING FORM

81.

| Comm                           | ittee to   | Re-Elaco BILL LYM  | n (Scott G)   |                    |
|--------------------------------|--|--|---|--------------------|
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)                               | AMOUNT<br>EXPENDED |
|                                | ID#  | B 1 ()   | 0 1 1   |                    |
| 12/26/09                       |  | BILL LYNN<br>1935 Walling Gr.<br>Davenport IA 52803                | Reinbursanens for<br>Addional Postage                           | \$ 5.28            |
|                                | ID#  | • • •  | Reinbursement for   |                    |
| 12/26/09                       | CK#  | " "  | Exvelopes for fund-   | 4.38               |
| 4 1                            | ID#  | 1, 1,  | Brain Bussen and Cor  | :                  |
| 12/26/03                       | CK#  | (1   | Rosinbursement Sor<br>Payment of postage of<br>returned maiters | 72.16              |
|                                | ID#  |  |   |                    |
|                                | CK#  |  | -   |                    |
|                                | ID#  |  |   |                    |
|                                | CK#  |  |   |                    |
|                                | ID#  |  | ·   |                    |
|                                | CK#  |  | . *   |                    |
|                                | ID#  |  |   |                    |
|                                | CK#  |  |   |                    |
|                                | ID#  |  |   |                    |
|                                | CK#  |  |   |                    |
|                                |  |  | SUB-TOTAL   | \$ 81.82           |
|                                |  |  | TOTAL (if last page of this schedule)                           | \$ 1220.36         |

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